



## Summerschool 'Religion in Public Spaces'

Course conveners: Anna Fedele, Kim Knibbe and Erin Wilson

**Dates** July 11-15, 2017

**VENUE:** Instituto Universitário de Lisboa

Avenida das Forças Armadas, Room B201, Building 2

Closest Underground Station: Entrecampos

**This Summer School will introduce students to the ways religious pluralism can be studied ethnographically. Training of observation, reporting and writing ethnographically are all part of the program in preparation for carrying out fieldwork in Fátima, a major site of pilgrimage. Various guest lecturers will give insights from recent research on religious diversity in Southern Europe.**

Following the successful summer school in 2016, the Sixth International Summer school is jointly organized by the CRIA-Instituto Universitário de Lisboa and the Honours College of Groningen University.

The Summer Course is taught mainly through seminars and will include a fieldtrip. The seminars will be given by academics with a strong international profile that have both empirical and theoretical expertise on their subjects. The seminars provide a space for in depth, participatory debate on the ethnographic research that the students have gotten to know through their readings and through the presentations of the seminar teachers. The readings will be distributed beforehand to prepare in advance for the seminars, enabling students to comply with the assessment requirements. Furthermore, students will have the chance to engage with the study of religion in public spaces through a fieldtrip to the famous pilgrimage place of Fátima, supervised by Anna Fedele, a specialist on pilgrimage who is currently carrying out her research in Fátima.

Readings will be distributed upon request, please contact Kim Knibbe: [k.e.knibbe@rug.nl](mailto:k.e.knibbe@rug.nl)

### **The course will be taught in English**

Contact persons in Lisbon:

General information and inscriptions: Mafalda Melo Sousa ([cria@cria.org.pt](mailto:cria@cria.org.pt))

Course contents: Anna Fedele ([fedele.anna@gmail.com](mailto:fedele.anna@gmail.com))

Contact person in the Netherlands: Erin Wilson ([e.k.wilson@rug.nl](mailto:e.k.wilson@rug.nl))

## **Program:**

### **Tuesday 11 July**

12.00-13:30h: Lunch and Welcome and introduction by Anna Fedele and Kim Knibbe

14.30-17:00 Marina Pignatelli: The roots and routes of the Jews in Portugal, excursion (including visit to a synagogue). Gather at the synagogue at 14:30 sharp! For security reasons, we all have to enter the synagogue at the same time, so no detours please. Address: Rua Alexandre Herculano, nr. 59 (near Largo do Rato)

*7pm Dinner in town: Chapito*

### **Wednesday 12 July**

10:00- 11:00 Birte Nordahl: Terrorism VS Love? Ritualized responses to the July 22th 2011 terrorist attack at Oslo Cathedral

Salomonsen, Jone. 2015. "Graced Life After All? Terrorism and Theology on July 22, 2011: Graced Life After All? Terrorism and Theology on July 22, 2011." *Dialog* 54 (3): 249–59. doi:10.1111/dial.12186.

Høeg, Ida Marie. 2015. "Silent Actions ? Emotion and Mass Mourning Rituals after the Terrorist Attacks in Norway on 22 July 2011." *Mortality* 20 (3): 197–214. doi:10.1080/13576275.2015.1012488.

*11:00- 11:30 coffee and tea*

11:30- 12:30 Clara Saraiva: Migrants in Portugal: transnational religious scenarios and death rituals-- two case-studies from West Africa and Brazil

Required reading:

Gable, E. 2006. "The Funeral and Modernity in Manjaco" *Cultural Anthropology* Vol. 21, Issue 3, pp. 385–415

Saraiva, Clara 2013 "Pretos-velhos across the Atlantic—Afro-Brazilian cults in Portugal", in Manuel Vasquez e Cristina Rocha (eds.) *The diaspora of Brazilian Religions*. London, Brill, pp 197-222.

Saraiva, Clara 2008 "Transnational Migrants and Transnational Spirits: An African religion in Lisbon", *Journal of Ethnic and Migration Studies*, Special issue ed. Grillo, R.; Mazzucato, V. 34 (2) March 2008: 253-270.

12:30- 13:30 Lunch

13:30- 17:00 Background on Fatima and preparation for fieldwork with Anna Fedele and Kim Knibbe

Required reading:

Gemzoë, Lena. "The Feminization of Healing in Pilgrimage to Fátima." In *Pilgrimage and Healing*, edited by Jill Dubisch and Michael Winkelman, 25–48. University of Arizona Press, 2005.

Tehindrazanarivelo, Emmanuel D. 1997. "Fieldwork: The Dance of Power" *Anthropology and Humanism* 22(1): 54-60

*Coffee and Tea around 15:30*

#### **Thursday 13 July**

All day: Fieldwork excursion to Fatima

#### **Friday 14 July**

10-11:00: Discussing research findings at Fatima

*11.00-11.30h: Coffee/Tea*

11.30 – 12:30: José Mapril: A Tale of a Mosque: Place making, heritagization and urban regeneration in Lisbon

Required Reading:

Schiller, Nina Glick, and Ayse Çağlar. "Towards a Comparative Theory of Locality in Migration Studies: Migrant Incorporation and City Scale." *Journal of Ethnic and Migration Studies* 35, no. 2 (February 2009): 177–202.  
doi:10.1080/13691830802586179.

Fabretti, Valeria, and Piero Vereni. "When Homogeneity Calls for Super-Diversity: Rome as a Religious Global City." *NEW DIVERSITIES* 18, no. 1 (2016): 73.

*12:30-13:30: Lunch*

13:30- 14:30: Maria del Mar Griera: Claiming public space: open-air religious activities and the politics of religious diversity in Barcelona

Burchardt, Marian, Mar Griera, and Gloria García-Romeral. 2015. "Narrating Liberal Rights and Culture: Muslim Face Veiling, Urban Coexistence and Contention in Spain." *Journal of Ethnic and Migration Studies* 41 (7):1068–87.  
doi:10.1080/1369183X.2014.957170.

Saint-Blancat, Chantal, and Adriano Cancellieri. 2014. "From Invisibility to Visibility? The Appropriation of Public Space through a Religious Ritual: The Filipino Procession of *Santacruzán* in Padua, Italy." *Social & Cultural Geography* 15 (6): 645–63.  
doi:10.1080/14649365.2013.879494.

15:00- 17.00h: Writing ethnography and preparing presentations

*8 pm Dinner in town: Casa do Alentejo*

### **Saturday 15 July**

10:00 – 11:00: Presentation and discussion of ethnographic reports

*11:00 – 11:30: Coffee/Tea*

11:30 – 12.30: Presentation and discussion of ethnographic reports

*12.30-13:30h: Lunch*

13:30- 14:30 Presentation and discussion of ethnographic reports,

14:30- 15:30 Preparing project for atelier, (Erin Wilson)

### **Organizers:**

**Anna Fedele** is a senior researcher at the Center for Research in Anthropology (CRIA)-University Institute Lisbon. Her research focuses on the intersections of gender and religion and particularly on pilgrimage and ritual creativity. She is currently coordinating a research project on pilgrimages to the Marian shrine of Fátima. Her book *Looking for Mary Magdalene. Alternative Pilgrimage and Ritual Creativity at Catholic Shrines in France* (Oxford University Press, 2013) has received the Award for Excellence in the Study of Religion of the American Academy of Religion. She is the co-editor of *Encounters of Body and Soul in Contemporary Religious Practices* (Berghahn, EASA Series. 2011) and *Gender and Power in Contemporary Spiritualities: Ethnographic Approaches* (Routledge, Studies in Religion, 2013).

**Kim Knibbe** is Associate Professor sociology and anthropology of religion at the Faculty of Theology and Religious Studies, Groningen. She has carried out research and

published on Nigerian Pentecostal churches in Europe, on Catholicism and on contemporary spirituality as well as on theoretical and methodological issues in researching lived religion. She is currently writing a book on Nigerian Pentecostalism moving between Europe and Africa. She is now directing a research program on the role of religion and secularism in approaches to sexual wellbeing among African migrants. Her books include *“Faith in the Familiar. Religion, Spirituality and Place in the South of the Netherlands”* published by Brill in 2013 and *Gender and Power in Contemporary Spirituality. Ethnographic Approaches* (2013, Routledge) with Anna Fedele.

**Erin K. Wilson** is the Director of the Centre for Religion, Conflict and the Public Domain at the Faculty of Theology and Religious Studies, University of Groningen. Dr Wilson received her PhD in Political Science from the University of Queensland, Australia in 2008. Her research focuses on the intersection of religion with various dimensions of politics and public life, at the local, national and global levels. She has published on religion and global justice, globalization, active citizenship and the politics of asylum in *International Studies Quarterly, Journal of Refugee Studies, Global Society, Globalizations* and *Politics, Religion, Ideology*. Before joining the Faculty, Dr Wilson spent four years as a research fellow at RMIT University, Melbourne. Her current research interests include the interconnections between religion, secularism, global justice and human rights, with a particular emphasis on forced migration, gender equality and sexual and reproductive health and rights in development, and the right of freedom of religion or belief. Her books include *After Secularism: Rethinking Religion in Global Politics*, and *Justice Globalism: Ideology, Crises, Policy*, co-authored with Manfred B. Steger and James Goodman

## Lecturers

Anna **Fedele** (CRIA/ISCTE-IUL, Lisbon)

Maria del Mar **Griera** (ISOR-Universidad Autónoma de Barcelona, Spain)

Kim **Knibbe** (University of Groningen)

José **Mapril** (CRIA- FCSH/NOVA, Lisbon)

Birte **Nordahl** (University of Oslo)

Marina **Pignatelli** (Institute for Social and Political Sciences, Lisbon)

Clara **Saraiva**, (CRIA- FCSH/NOVA, Lisbon)

Erin **Wilson** (University of Groningen)